**2024 College of Health and Human Sciences**

**Colorado Agricultural Experiment Station**

**Proposal Cover Page**

**Name :**

**Department :**

**Title/Rank :**

**PROJECT TITLE:**

Instructions: **This coversheet is to be completed and signed by the applicant and unit head.** Remaining signatures will be inserted after submission.

**\_\_\_\_\_** I have attached to this application a 2-page biosketch or brief CV and the current and pending support form for each key personnel.

**\_\_\_\_\_** I have completed and attached the “Certification of Peer Review and Stakeholder Input” form.

**\_\_\_\_\_** If selected for funding I will complete all the needed forms to get the project approved through the NIFA reporting system (NRS).

**Required Signatures**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Project Director 1 Date Project Director 2 Date

**Recommended for Approval:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Department Head 1 Date Department Head 2 Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Associate Dean for Research 1 Date Associate Dean for Research 2 Date

**Approved:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Deputy Director (signature not required for submission) Date

Agricultural Experiment Station

Colorado State University

**This form MUST be converted to PDF prior to attachment in the electronic application package.**

**CURRENT & PENDING SUPPORT**

**Name:**

**Instructions:**

**Who completes this template**: Each project director/principal investigator (PD/PI) and other senior personnel that the Request for Applications (RFA) specifies

**How this template is completed:**

* Record information for active and pending projects, including this proposal.
* All current efforts to which PD/PI(s) and other senior personnel have committed a portion of their time must be listed, whether or not salary for the person involved is included in the budgets of the various projects.
* Provide analogous information for all proposed work which is being considered by, or which will be submitted in the near future to, other possible sponsors, including other USDA programs.
* For concurrent projects, the percent of time committed must not exceed 100%..

Note: Concurrent submission of a proposal to other organizations will not prejudice its review by CSREES.

| **NAME**  **(List/PD #1 first)** | **SUPPORTING AGENCY AND AGENCY ACTIVE AWARD/PENDING PROPOSAL NUMBER** | **TOTAL $ AMOUNT** | **EFFECTIVE AND EXPIRATION DATES** | **% OF TIME COMMITTED** | **TITLE OF PROJECT** |
| --- | --- | --- | --- | --- | --- |
|  | Active: |  |  |  |  |
|  | Pending: |  |  |  |  |

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**Certification of Peer Review and Stakeholder Input for AES Projects**

Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

P.I.(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Stakeholder Input**

(to be provided by the P. I., Department Head or designee)

List the groups, as appropriate, that have provided input into the development of this project.

1. Basic science

Objectives based on need to advance state of knowledge in subject matter area.

2 Advisory Committee 6. Special Interest Groups (e.g.,

\_\_\_\_\_ Department Dietitians, Organic Growers)

\_\_\_\_\_ College \_\_\_\_\_ Not applicable

\_\_\_\_\_ Research Center \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Program (specify below) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. Commodity Organizations 7. State Agencies (e.g., Department of

\_\_\_\_\_ Not applicable Agriculture, Department of Public

Health and Environment)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ Not applicable

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4. General Interest Groups (e.g., Farm Bureau) 8. Federal Agencies (e.g., Natural

\_\_\_\_\_ Not applicable Res. Cons. Service, CDC, FDA)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ Not applicable

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1. Environmental Organizations (e.g., Sierra Club)

\_\_\_\_\_ Not applicable

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